# Barriere Elementary Parent Advisory Council

# Agenda

## **October 12, 2021**

## **8:45am**

1. **Call to order**
2. **Approval of agenda**
3. **Approval of minutes from last meeting**
4. **Reports:** 
   1. **Principal Report** *(Mrs. Hawkins)*
   2. **Chair Report** *(Michelle R)*
   3. **DPAC Report** *(Alana/Michelle Q)*
   4. **Treasurer Report** *(Jen C)*
5. **Old/New Business** 
   1. **Fundraising**
   2. **Alternatives to Hot Lunch**
   3. **Scholastic**
   4. **Library Project**
   5. **Bylaws**
6. **Next meeting date: Nov** *\_\_\_\_\_*
7. **Adjourn**